## Edgar Filing: GROUP 1 AUTOMOTIVE INC - Form 4

| GROUP 1 AUTOMOTIVE INC<br>Form 4<br>March 10, 2016   |   |                               |   |                              |   |  |
|--|---|-------------------------------|---|------------------------------|---|--|
| FORM 4 UNITED STAT   |   |                               |   | OMB AF                       | PROVAL  |  |
| <b>CURIVI 4</b> UNITED STATES SECURITIES AND EXCHANGE COMMISSION<br>Washington, D.C. 20549 |   |                               |   |                              | 3235-0287   |  |
| Check this box<br>if no longer<br>STATEMENT  | OF CHANGES IN BENEFIC   | AL OWNERSH                    | IP OF   | xpires:                      | January 31,<br>2005   |  |
| subject to<br>Section 16.<br>Form 4 or   |   |                               |   | stimated a<br>ourden hour    | hours per   |  |
| Form 5 Filed pursuant t<br>obligations<br>may continue. Filed pursuant t                   | o Section 16(a) of the Securities<br>e Public Utility Holding Compa<br>h) of the Investment Company A | ny Act of 1935 o              | 1934,   | esponse                      | 0.5   |  |
| (Print or Type Responses)  |   |                               |   |                              |   |  |
| 1. Name and Address of Reporting Person <u>*</u><br>Grese Frank                            | 2. Issuer Name <b>and</b> Ticker or Tra<br>Symbol<br>GROUP 1 AUTOMOTIVE 1                             | Issuer                        | 5. Relationship of Reporting Person(s) to<br>Issuer<br>(Check all applicable) |                              |   |  |
|  | [GPI]   |                               | (Check u  |                              | )   |  |
| (Last)(First)(Middle)800 GESSNER, SUITE 500  | <ol> <li>Date of Earliest Transaction<br/>(Month/Day/Year)</li> <li>03/08/2016</li> </ol>             |                               | rector<br>fficer (give title<br>Senior Vice                                   | e Othe<br>below)             |   |  |
| (Street)   | 4. If Amendment, Date Original Filed(Month/Day/Year)  |                               | 6. Individual or Joint/Group Filing(Check<br>Applicable Line)                 |                              |   |  |
| HOUSTON, TX 77024  | Filed(Monul/Day/Tear)   | _X_ Form                      | n filed by One I  |                              |   |  |
| (City) (State) (Zip)   | Table I - Non-Derivative Sec  |                               | sposed of, or   | Beneficial                   | y Owned   |  |
| (Instr. 3) any   | tion Date, if TransactionAcquired (A<br>Code Disposed of<br>th/Day/Year) (Instr. 8) (Instr. 3, 4 a    | A) orSecuritiesC(D)Beneficial | s For<br>Illy (D)<br>Indi<br>g (Ins   | m: Direct<br>or<br>irect (I) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |
|  |   | D) Price (Instr. 3 a          |   |                              |   |  |
| Common 03/08/2016<br>Stock   | F 493 D   | \$ 58 40,117.                 | 6 D   |                              |   |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned
 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 4.<br>Transac<br>Code<br>(Instr. 8) | <ol> <li>6. Date Exercisable and<br/>ctionNumber Expiration Date<br/>of (Month/Day/Year)</li> <li>8) Derivative<br/>Securities<br/>Acquired<br/>(A) or<br/>Disposed<br/>of (D)<br/>(Instr. 3,</li> </ol> |                     | Date               | Amou<br>Under<br>Secur | le and<br>unt of<br>rlying<br>rities<br>. 3 and 4) | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secu<br>Bene<br>Owne<br>Follo<br>Repo<br>Trans<br>(Instr |
|---|---|---|-------------------------------------|--|---------------------|--------------------|------------------------|--|---|--|
|   |   |   | Code V                              | 4, and 5)<br>V (A) (D)   | Date<br>Exercisable | Expiration<br>Date | Title                  | Amount<br>or<br>Number<br>of<br>Shares             |   |  |

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## **Reporting Owners**

| Reporting Owner Name / Address                               |            |           | Relationships             |       |  |  |
|--|------------|-----------|---------------------------|-------|--|--|
| I B  | Director   | 10% Owner | Officer                   | Other |  |  |
| Grese Frank<br>800 GESSNER<br>SUITE 500<br>HOUSTON, TX 77024 |            |           | Senior Vice President, HR |       |  |  |
| Signatures   |            |           |                           |       |  |  |
| /s/ Beth Sibley, attorney-in-fac<br>Grese                    | t for Fran | k         | 03/10/2016                |       |  |  |
| <u>**</u> Signature of Reporting Perso                       | on         |           | Date                      |       |  |  |
| Explanation of Responses:                                    |            |           |                           |       |  |  |

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.