

ENTERRA ENERGY TRUST  
Form 6-K  
October 25, 2005

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

**FORM 6-K**

**Report of Foreign Private Issuer**

**Pursuant to Rule 13a-16 or 15d-16  
under the Securities Exchange Act of 1934**

For the month of October 2005

Commission File Number: 0-32115

**Enterra Energy Trust**

(Translation of registrant's name into English)

2600, 500-4<sup>th</sup> Avenue S.W.

Calgary, Alberta T2P 2V6

Canada

(Address of principal executive offices)

Indicate by check mark whether the registrant files or will file annual reports under cover Form 20-F or Form 40-F.

Form 20-F  Form 40-F

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1):

Edgar Filing: ENTERRA ENERGY TRUST - Form 6-K

Yes \_\_\_\_\_ No X

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7): \_

Yes \_\_\_\_\_ No X

Indicate by check mark whether by furnishing the information contained in this Form, the registrant is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934.

Yes \_\_\_\_\_ No X

If **Yes** is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b):

The Issuer is filing material documents not previously filed.

---

**TABLE OF CONTENTS**

The following documents are filed as part of this Form 6-K:

<u>Exhibit</u>	<u>Description</u>
99.1	Press Release dated October 19, 2005
99.2	Press Release dated October 18, 2005
99.3	Press Release dated September 20, 2005
99.4	Press Release dated September 16, 2005

---

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

Date: October 25, 2005

**Enterra Energy Trust**

By:

/s/ E. Keith Conrad

Name:

E. Keith Conrad

Title

President and Chief Executive Officer

---

**EXHIBIT INDEX**

<u>Exhibit</u>	<u>Description</u>
99.1	Press Release dated October 19, 2005
99.2	Press Release dated October 18, 2005
99.3	Press Release dated September 20, 2005
99.4	Press Release dated September 16, 2005