

SEATTLE GENETICS INC /WA  
Form 8-K  
October 28, 2003

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

**Current Report Pursuant to Section 13 or 15(d) of the**  
**Securities Exchange Act of 1934**

**Date of Report (Date of earliest event reported): October 28, 2003**

**Date of Filing: October 28, 2003**

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**Seattle Genetics, Inc.**

(Exact name of Registrant as specified in its charter)

**Delaware**  
(State or other jurisdiction of  
incorporation or organization)

**0-32405**  
(Commission  
File Number)

**91-1874389**  
(I.R.S. Employer  
Identification No.)

**21823 30<sup>th</sup> Drive SE**

**Bothell, Washington 98021**

(Address of principal executive offices, including zip code)

**(425) 527-4000**

**(Registrant's telephone number, including area code)**

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**Item 7. Financial Statements and Exhibits**

(c) Exhibits

99.1 Press Release of Seattle Genetics, Inc. dated October 28, 2003.

**Item 12. Results of Operations and Financial Conditions**

On October 28, 2003, Seattle Genetics, Inc. issued a press release announcing financial results for the quarter ended September 30, 2003 and providing an update on the SGN-15 clinical development program. A copy of the press release is furnished herewith as Exhibit 99.1 and incorporated into this Form 8-K by reference.

The information in this Form 8-K, including the attached Exhibit, shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, nor shall it be deemed incorporated by reference into any filing under the Securities Act of 1933, except as shall be expressly set forth by specific reference in such filing.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

**SEATTLE GENETICS, INC.**

(Registrant)

Date: October 28, 2003

By:

/s/ Clay B. Siegall

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Clay B. Siegall

President and Chief Executive Officer

**INDEX TO EXHIBITS**

<u>Exhibit No.</u>	<u>Description</u>
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