

AUBURN NATIONAL BANCORPORATION, INC  
Form 8-K  
February 14, 2017

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**  
**PURSUANT TO SECTION 13 OR 15(d) OF THE**  
**SECURITIES EXCHANGE ACT OF 1934**

**Date of Report: February 14, 2017**

**Auburn National Bancorporation, Inc.**  
**(Exact Name of Registrant as Specified in Charter)**

**0-26486**

**Delaware**  
**(State or Other Jurisdiction**

**(Commission File Number)**

**63-0885779**  
**(IRS Employer**

**of Incorporation)**

**Identification No.)**

**100 North Gay Street, P.O. Drawer 3110, Auburn, Alabama 36831-3110**

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**(Addresses of Principal Executive Offices, including Zip Code)**

**(334) 821-9200**

**(Registrant's Telephone Number, including Area Code)**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

Pre commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

**Item 8.01. Other Events**

On February 14, 2017, Auburn National Bancorporation, Inc. issued a press release announcing the declaration of its quarterly dividend. Attached and incorporated herein by reference as Exhibit 99.1 is a copy of the press release.

**Item 9.01. Financial Statements, Pro Forma Financial Information and Exhibits.**

(c) Exhibits. The following exhibit is furnished herewith:

| <b>Exhibit No.</b> | <b>Exhibit Description</b>             |
|--------------------|--|
| 99.1               | Press Release, dated February 14, 2017 |

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**Auburn National Bancorporation, Inc.**

*(Registrant)*

/s/ E.L. Spencer, Jr. \_\_\_\_\_

E.L. Spencer, Jr.

Chairman, President and Chief Executive Officer

Date: February 14, 2017

**EXHIBIT INDEX**

| <b>Exhibit No.</b> | <b>Exhibit Description</b>             |
|--------------------|--|
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