Edgar Filing: MGP INGREDIENTS INC - Form 8-K

MGP INGREDIENTS INC Form 8-K May 07, 2003

UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D. C. 20549

FORM 8-K

CURRENT REPORT Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported) May 7, 2003

MGP Ingredients, Inc.

(Exact name of registrant as specified in its charter)

KANSAS (State of other jurisdiction of incorporation) **0-17196** (Commission File Number)

48-0531200 (IRS Employer Identification No.)

1300 Main Street
Box 130
Atchison, Kansas 66002
(Address of principal executive offices) (Zip Code)

Edgar Filing: MGP INGREDIENTS INC - Form 8-K

(913) 367-1480

(Registrant's telephone number, including area code)

Item 7. Exhibits

99.1 Press Release dated May 7, 2003, filed solely for the purposes of incorporation by reference into Item 9 herein.

Item 9. Regulation FD Disclosure.

Attached as Exhibit 99.1 is a press release which was issued on April 7, 2003 by MGP Ingredients, Inc. (the "Company"), announcing second quarter operating results for fiscal year 2003. Exhibit 99.1 is furnished pursuant to Item 9, Regulation FD and Item 12, Disclosure of Results of Operation and Financial Condition.

An investors conference call will take place at 10:00 a.m. central standard time on Thursday, May 8, 2003. The Company's senior management will discuss the Company's third quarter results and certain forward looking information during the conference call. Interested persons may listen to the conference call via telephone by dialing (888) 417-2310 before 9:55 a.m., or access it on the Internet at www.mgpingredients.com.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

MGP INGREDIENTS, INC.

Date: May 7, 2003 By: /s/ Laidacker M. Seaberg

Laidacker M. Seaberg

President and Chief Executive Officer

INDEX TO EXHIBITS

99.1 Press Release dated May 7, 2003, filed solely for the purposes of incorporation by reference into Item 9 herein.

INDEX TO EXHIBITS 2