

ENERGY TRANSFER PARTNERS LP

Form 8-K

September 23, 2004

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

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**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

Date of Report (Date of Earliest Event Reported): September 22, 2004

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**ENERGY TRANSFER PARTNERS, L.P.**  
(Exact name of registrant as specified in its charter)

**Delaware**  
(State or other jurisdiction  
of incorporation)

**1-11727**  
(Commission File Number)

**73-1493906**  
(IRS Employer  
Identification No.)

**2838 Woodside Street**  
**Dallas, Texas 75204**  
(Address of principal executive offices) (Zip Code)

**(918) 492-7272**  
(Registrant's telephone number, including area code)

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Presentation at September 23, 2004 Analyst Meeting

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**Item 8.01 Other Events.**

On September 23, 2004, Energy Transfer Partners, L.P. (the Partnership) will hold an analyst meeting to discuss the Partnership's plans, initiatives and preliminary expectations for fiscal year 2005. The information to be presented at the meeting is available on the Partnership's website at [www.energytransfer.com](http://www.energytransfer.com) and is attached hereto as an exhibit and is incorporated by reference herein.

**Item 9.01 Financial Statements and Exhibits.**

(c) Exhibits

The following Exhibits are filed herewith:

Exhibit Number 99.1 Presentation at September 23, 2004 Analyst Meeting.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**Energy Transfer Partners, L.P.**

By: U.S. Propane L.P., General Partner

By: U.S. Propane L.L.C., General Partner

Date: September 22, 2004

By: /s/ Ray C. Davis

Ray C. Davis

Co-Chief Executive Officer and officer  
duly authorized to sign on behalf of the  
registrant

By: /s/ Kelcy L. Warren

Kelcy L. Warren

Co-Chief Executive Officer and officer  
duly authorized to sign on behalf of the  
registrant

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EXHIBIT INDEX

| <b><u>Exhibit No.</u></b> | <b><u>Description</u></b>                          |
|---------------------------|--|
| 99.1                      | Presentation at September 23, 2004 Analyst Meeting |